

Randan Rabha. Most probably this was the first printed book in the Rabha language. Purna Rabha published a collection of songs named 'Penem Lamon Dam' in 1926. 'Kocha Huchug' was written by Sanjay Koch in 1973. Some drama were written by Prasanna Pam. Prof. Upen Rabha Hakacham also writes some books in the Rabha language. 'Sati Dyumkuchi', 'Baikhani Chatalai', Rangir Parsuram' etc. are some of his books. Rajen Rabh, Rajen Pam, Parikshit Rabha, Biren Rabha, Phurpan Rabha, Prabin Rabha, Mani Rabha, Dipak Pam, Jagat Kama, Baneswar Sampat, Kachan Kara, Benudhar Rabha, Rabin Kencham, Listi Rabha, Sulochan Rabha etc. are the writer in the Rabha language.

10.00. INFLUENCE OF THE ARYANS

The Rabhas are highly influenced by the Aryans of the Brahmaputra Valley. Their social life and social customs are losing original colour. Such changes are very prominent and quite noticeable in their day to day.¹⁶ This changes is noticed in all groups of the Rabhas. But the Pati Rabha group is highly influenced by the Aryans than any other groups. So, anti-aryan characteristics are less strongly marked among the Pati Rabhas. Their language, social lives and social customs are aryanised. They forget their forfather's language. They speak a language which is blended by the Rabha and Assamese language. This language is called 'RABHAMESE'¹⁷. They have folk literature in

this mixed language. This folk literature is very rich.

The Rabha language is highly influenced by the Assamese language which is an Aryans language. Many words of the Rabha Language is derived from the Sanskrit words. Some of these words are.

Kumbhai, Sanskrit kumbha
(an earth pot)
aro, Sanskrit, apara (and)
khar, Sanskrit, karya, (work)
Besar, Sanskrit, Beswar, (Mustard)
Kami, Sanskrit karma (Work)
Harina, Sanskrit Harina (deer)
Bhandar, Sanskrit Bhandara,
(store room)
Padda, Sanskrit Padma, (Lotus)
Agi, Sanskrit Agni (fire)
Mitcha, Sanskrit Mithya, (lie)
Jyinar, Sanskrit Janma (birth)
Gora, Sanskrit Ghataka (house)
Byichar, Sanskrit barsa (year)
Byisamutai, Sanskrit Basumati
(The earth)
Dyipar, Sanskrit dviprahara (noon)
Mishi, Sanskrit mahisha, (buffalo)
kurma, Sanskrit Kutumba
(Relatives) etc.

Some of cultural elements are derived from the Aryan culture. Most of the elements are religious. Some name of the Gods or Goddesses are derived from Hindu Religion. Barmani (Sanskrit Brahmani), Langa (Sanskrit Nagna). Ghar Goshani, Laksmi, Saraswati etc.

are derived from the Hindu Purana. In this way the Rabhas are highly influenced by the Aryans of the plains.

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(b) S.K. Chetterji : **Kirata - Janakrti, 1974, p - 25**
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(b) Upen Rabha Hakacham: **Rabha Asomiya Bhasa : ETI Chamu Adhyan**, article published in the souvenir of the 57th Dudhnoi session of the **Asom sahitya sabha, 1991.**

Rabha Bhasa Aru Sahitya, 1998, p - 106
Rabhamese: Asamiyar Anyatam Nrigosthiya Upabhasa, article published in **Bhasa Chinta Bichitra**, deptt. of Assamese, Gauhati University, 2000, p - 297. ☆

** This article is read out in the U.G.C. Sponsored seminar on 'Culture of North. East India' (7th February, 2003), organised by the Mendipathar College, Mendi, Meghalaya.*

SOCIO - ECONOMIC AND POLITICAL STATUS OF WOMEN OF THE MINORITY COMMUNITY IN THE SOUTH KAMRUP

Dr. Praneswar Nath
Lecturer Dept. of Political Science

Assam is a land of composite multi - ethnic, multi - lingual State. It is meeting place of various ethnical groups with different cultural traditions. The same trend is vivid in the South Kamrup, too. As a part of Assam South Kamrup is inhabited by different communities. Certain areas are predominated by tribal people like the Rabha, Garo , Kachari etc. Other areas are occupied by non-tribal people , viz . several Hindu castes and Muslims . It is to be noted that the immigrant Muslims merely form a sizeable population as a '**Minority Community**' in the South Kamrup .

My study reveals the importance of the location of the South Kamrup which represents a very diverse society . It is bounded by the mighty Brahmaputra in the north and by the Garo and Khasi Hills in the South. The district of Goalpara is in the west while the district of Nagaon makes the east . Its low lying areas are prone to flood . People, here , are accustomed to live with the course of nature . Again , Guwahati , the only city of north - east , is located in this region . A few other semi urban pockets are also rapidly growing . The remaining parts are rural and forest areas.

They Muslim of the Brahmaputra valley are socially devided into two groups - indigenous muslims and immigrant muslims. The former made their settlements even much before the Britishraj. The enjoy a privileged position by making singular contributions to the Assamese culture . Their mother tongue is Assamese . Besides language , there are many other socio-

cultural similarities in between the Assamese Hindus and the Assamese muslims of the Brahmaputra valley . In contrast , the immigrant muslims are late comers into the valley . They basically constitute the agrarian section of the society. They also serve as the labour force of the State . They do not enjoy the same social status with the **Assamese muslims** .

As defined and used by the politicians and social scientists , the immigrant muslims form a religious and linguistic minority group within the larger social frame work of the South Kamrup . This community forms the poorest section in this area under my study . They are also politically less powerfull in comparison to the other advanced sections of the society.

The area covers an area of 325 sq. kms. with a population of 1,54,743 according to the **2001 Census**. The study area consists of three constituencies , Boko, Chhaygaon , Palasbari with five police stations (Thanas). It has only five revenue circles (i.e., Palasbari, Chhaygaon, Chamaria, Nagarbera and Boko) under Guwahati sub-division. According to Census report, 2001, the population pattern for each of three constituencies are as follows:

In (48) Boko constituency (sc) : Hindu 61.22% ; Indigenous Muslim 10.65% and immigrant Muslim 28.65 % . In (49) Chhaygaon constituency : Hindu 65.35 % , Indigenous Muslim 8.75 % and immigrant Muslim 12.68 % . In (50) Palasbari constituency : Hindu 75. 10 % , Indigenous Muslim 20.56 % and immigrant Muslim 8.65%.

The position of women in traditional muslim society was influenced by the teachings of the Quran and the instructions of the Prophet . The customs , prevalent in Muslim society also played an another important role in giving the status to women. Islam gives an equitable position to women.

It is to be noted that the South Kamrup being interior and inhabited by the Muslim immigrant community, has apparently no impact of modernization upon its people . Women of this community are not at all conscious about their own rights and deteriorating quality of life due to lack of education . Education is still a distant dream for most of the women folk here . Hardly 10 -16 percent amongst them are literate. The literacy rate amongst their female part is still more pathetic . Educational backwardness of the immigrant Muslim women is mainly due to prevalence of the system of **purda** in the South Kamrup .Moreover, subordination to fathers, husbands and brothers , early marriage , and their assigned tasks of being domestic , additional labour, procreation of children were sufficient causes to exclude women from any education .

The educational status of immigrant Muslim women is highly depressing and disheartening. Women of this community in char areas are mainly considered tools for child birth and maintaining household chores . Besides households chores, the women help the male counterparts in the paddy fields. On the other hand , both women and men are totally ignorant of **birth control** policies . As a results the population of the char areas is increasing at a alarming rate .

Depending on the socio -economic status, char women engage herself in a number of activities, which may be categorised under six broad headings. They are domestic work,

child care , cash earning activities , post harvest activities , rest and recreation and others .

Status of women in this community depends upon the nature of its economy, attitude of the society towards women , **social and religious taboos** and women's own awareness . The level of economic equality and independence are the real indicators to measure the status of women in the community. It is observed that the impact of the **flood and erosion** upon the inhabitation is tremendous .The two factors are mainly responsible for the economic backwardness of the area .

Women of the minority community in South Kamrup generally are not the active members of any political party. Voting behaviour of the women is neither linked with political mobilization nor with political socialization but with their household's political beliefs and attitudes.

Women of the minority community in the South Kamrup are not independent voters. A majority of them are **illiterate**. So they have no information and political awareness. A majority of them make their choice on the basis of suggestions from male members of the family, husband and sons. Actually the women are not politically conscious . It is a well -known fact that the main Political Parties of India do not regard women candidates a much capable and efficient winning candidates like men . For political parties, women of the minority community are good voters but not good candidates.

It is observed that during **1991- 2001**, women of the minority community in South Kamrup are participating in the last elections in great numbers.

In the present political situation it may be true that manipulation , crime., use of black money, muscle power, false propaganda have become the measures to win election . So , naturally , women of this community in South Kamrup are becoming alienated from politics. ☆

MIDNIGHT

Jonali Sarma
T.D.C. 2nd Year

*When haphazard sorrounds
She flies over the sky
She rans over the world
And she swimms accross the river
When the stormy night calls her
She draws herself with tears
But when the brezzy air asks
Whether she loves a funny dream
She laughs with glorious eyes
That's her funny dream
She Wonders much
That's her chherish midnight
To pick up her dream
Then she awake up
When wickets sings in the midnight.*



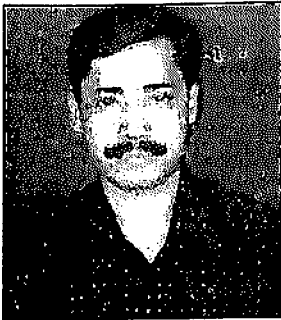
MORNING

*In a misty morning
I was there
Over that bridge
Leaning my back
Seeing the mighty river
Flowing the west, slowly
With my spactacle, alone
Before sun brights.
A small but long road
Was lying scattered
Like a black snake
Between the paddy fields.
Peace, I saw then
Prosperity and beautiness I saw
Through my glasses;
Plants were dancing
In the breazy air
A sweet melody I heard then
Crickets with big openness
Jumped near the plants
In the two sides
Of the road
Jasmines greated me
I walked through and through
Seeing the golden carpet
From where dew droped
Into the Earth,
Silently.
Then,
I hold my arms open
Towards the sky
Dew droped and droped
Over my head
I wet through and through
With the foggy rain.
And,
I sang a song of 'Nature'
Merrily.*

OUR ACHIEVERS



Sri Tapan Kumar Deka, Lecturer, J.N. College, Boko, has been awarded Ph. D. Degree in Zoology by Gauhati University for his thesis "Present Status of Beel Fisheries and its impact on the socio-economic Condition of Fisherman community of Assam", under the guidance of Prof. M.M. Goswami and Prof. M. Kakati, Gauhati University in 2000.



Sri Tapan Dutta, senior lecturer, Department of Botany, J.N. College, Boko, has been awarded the degree of Ph.D by G.U. for his thesis entitled 'Eco-Restoration in the Degraded Jalukbari Hill Slopes' Under the guidance of Dr. S.K. Sarma Professor, Deptt. of Botany Gauhati University in 2002-03

Mrs. Rekha Medhi, a lecturer in the Deptt. of Zoology J.N. College, Boko, has been awarded Ph.D Degree by the Gauhati University in the year 2004 for her thesis "Behaviour of golden langur TRACHY PITHECUS GEEI (Khajuria, 1956) in a Riverine island. She did her research under the guidance of prof. P.C. Bhattacharjee of the Deptt, of Zoology, Gauhati University.



OUR ACHIEVER



Best Singer
Miss Bulumani Rabha
(2002-03-2003-04)

Appendix - I
THE PRESENT TEACHING STAFF
OF THE COLLEGE 2002-2003

PRINCIPAL : Dr Ramakanta Barua, M.A., Ph.D.

VICE PRINCIPAL : Sri Dwijendra Nath Das, M.A.

DEPARTMENT OF ASSAMESE

Sri Jatin Ch. Medhi, M.A., (Head of the Department)

Dr. Kamaleswar Thakuria, M.A., M. Mus. Ph.D

Dr. Kshirod Kr. Thakuria, M.A., Ph.D.

Sri Lalit Ch. Rabha, M.A.

Mrs. Manjira Sarma M.A.

DEPARTMENT OF ENGLISH

Sri Dilip Kr. Das, M.A. (Head of the Department)

Sri Umesh Ch. Kar, M.A.

Miss Ratnamala Sarma, M.A.

Sri Pulak Talukdar, M.A.

DEPARTMENT OF ECONOMICS

Sri Akan Ch. Patowary, M.A. (Head of the Department)

Sri Prahlad Bharali, M.A.

Mrs Dipanjali Das, M.A.

DEPARTMENT OF HISTORY

Sri Dwijendra Nath Das, M.A. (Head of the Department)

Sri Lakshi Kanta Sarma, M.A.

Sri Diganta Kr. Das, M.A.

DEPARTMENT OF POLITICAL SCIENCE

Md. Mozibar Rahman, M.A. (Head of the Department)

Sri Prabodh Ch. Das, M.A.

Dr. Praneswar Nath, M.A., B. Mus.

Sri Atanu Hazarika, M.A.

DEPARTMENT OF EDUCATION

Mrs. Rumita Phukan, M.A. (Head of the Department)

Mrs. Bijaya Deka, M.A., L.L.B.

Sri Niranjana Mahanta, M.A.

Miss Deepanjali Kalita, M.A.

DEPARTMENT OF ANTHROPOLOGY

Sri Bhabesh Ch. Goswami, M. Sc. (Head of the Department)

Mrs. Jayashri Bhuyan, M.A.

Mrs. Binaya Devi, M. Sc.

Sri Birendra Kr. Barman, M.Sc.

DEPARTMENT OF GEOGRAPHY

Sri Nabin Ch. Mudiar, M.A M Phil (Head of the Department)

Sri Abani Kr. Das, M.Sc.

Sri Jugal Kishore Nath, M.Sc.

Sri Jitu Rajbangshi, M.Sc.

DEPARTMENT OF BODO

Miss Bhairabi Boro, M.A.

DEPARTMENT OF CHEMISTRY

Md. Meraj Khan, M. Sc., M Phil. (Head of the Department)

Dr. Apurba Kr. Goswami, M. Sc. Ph.D

Sri Jyotiprasad Sarma Barua, M. Sc.

Md. Nuruddin Ahmed, M. Sc.

DEPARTMENT OF PHYSICS

Sri Pranab Sarma, M. Sc., M. Phil. (Head of the Department)

Sri Manoj Kr. Das, M. Sc.

Sri Ranjit Baishya, M. Sc.

Mrs. Minati Barman, M.Sc.

DEPARTMENT OF BOTANY

Mrs. Purabi Rabha, M. Sc. (Head of the Department)

Syed Habibur Rahman, M. Sc.

Sri Pinaki Kr. Rabha, M. Sc.

Dr. Tapan Dutta, M. Sc. Ph.D.

DEPARTMENT OF ZOOLOGY

Mrs. Nanda Devi, M.Sc., B. Ed.
(Head of the Department)
Dr. Susanta Bhuyan, M.Sc.Ph. D.
Dr. Tapan Kr. Deka, M.Sc. Ph. D.
Dr. Rathin Barman, M.Sc., Ph. D.

DEPARTMENT OF MATHEMATICS

Sri Dhiraj Das, M.Sc., M. Phil., P.G.D.C.A.
(Head of the Department)
Sri Nabajyoti Das, M.Sc.
Dr. Alok Das, M.Sc. Ph. D.
Sri Dipankar Sarma, M.Sc., B. Ed.

Appendix- II

NON TEACHING STAFF OF OUR COLLEGE

Sri Radha Charan Medhi (U.D.A)
Sri Sailendra Nath Sarma (U.D.A)
Sri Pradip kr. Das (L.D.A.)
Sri Amal Rabha (L.D.A.)
Sri Nityananda Sannyal (L.D.A.)
Sri Sarbeswar Das (Grade IV)
Sri Mahesh Das (Grade IV)
Sri Narayan Rabha (Grade IV)
Sri Mahendra Kalita (Grade IV)
Sri Narapati Boro (Grade IV)
Sri Bharat Choudhury (Lab. Asst.)
Miss Bhanita Das (Lab. Bearer)
Sri Sankar Dev Das (Lab. Bearer)
Sri Bharat Rabha (Lab. Bearer)
Sri Purna Rabha (Lab. Bearer)
Sri Bileswar Rabha (Lab. Bearer)

Sri Ajoy Das (Lab. Bearer)
Sri Padmadhar Kalita (Lab. Bearer)
Sri Laben Hajong (Lab. Bearer)
Sri Sabharam Boro (Lab. Bearer)
Mrs. Urbashi Das
(Girl's Common Room Attendent)
Sri A. Boro (Night Chowkidar)
Sri D. Rabha (Night Chowkidar)
Sri Sadananda Rabha
(Students Union's office bearer)

**LIBRARY STAFF OF THE
COLLEGE**

Sri Gautam Rabha, M.A. (Librarian)
Sri Jibeswar Thakuria (Lib Bearer)

Appendix- III

**EX-EDITORS WITH THE PROFS. IN-CHARGE OF
'THE JAWAHARJYOTI'**

Issues	Years	Editors	Prof. in-charge
1st	1970-71	Sri Jnansankar Khakhalari	Under Collective Responsibility
2nd	1975-76	Under the responsibility of the Editorial Board	Pof. Mrigendra Kr. Sarma

3rd	1976-77	Sri Hangsadhar Daimary	Do
7th	1983-84	Sri Abani Kr. Adhikary	Do
8th	1985-86	Sri Birinchi Kr. Rabha	Prof Dharma Kanta Barua
9th	1986-87	Sri Gauranga Choudhury	Prof Dilip Kr. Das
10th	1987-88	Sri Sankar Mahanta	Do
11th	1988-89	Sri Harsha Kalita	Prof. Basanta Kr. Dutta
12th	1989-90	Md. Nashiruddin Ahmed	Prof. Lakshi Kanta Sarma
13th	1990-91	Sri Kailash Kalita	Do
14th	1991-92	Sri Ganesh Boro	Prof. Kamaleswar Thakuria
15th	1992-93	Sri Kshirod Choudhury	Prof. Dilip Kr. Das
16th	1993-94	Sri Babul Boro	Prof. Mrigendra Kr. Sarma
17th	1994-95	Sri Sushil Patowary	Prof. Dwijendra Nath Das.
		Sri Jayanta Kalita (Asst. Ed.)	
18th	1995-96	Sri Bibhuti Kalita	Prof. Dilip Kr. Das
		Sri Nalini Kalita (Asst. Ed.)	
19th	1996-97	Sri Satyajit Kalita	Prof. Mrigendra Kr. Sarma
		Sri Bhupen Nath (Asst. Ed.)	
20th	1997-98	Sri Manoj Kalita	Prof. Lakshi Kanta Sarma
		Sri Bipul Kalita (Asst. Ed.)	
21st	1998-99	Sri Dipjyoti Boro	Prof. Bijaya Deka
		Sri Hemanta Kr. Rabha (Asst. Ed.)	
22nd	1999-2000	Sri Rantu Das	Prof. Jugal Kr. Nath
		Sri Bipul Kr. Kalita (Asst. Ed.)	
23th	2000-2001	Sri Sanjay Rabha	Prof. Lalit Ch. Rabha
		Md. Maniruddin Ahmed (Asst. Ed.)	
24th	2001-2002	Sri Nirupam Roy	Prof. Umesh Ch. Kar
		Sri Khonin Das (Asst. Ed.)	

Appendix-V

EX-GENERAL SECRETARIES OF THE STUDENTS' UNIONS OF THE COLLEGE

Sri Bijay Rabha	(1964-65)	Sri Narendra Kr. Rabha	(1983-84)
Sri Satyaban Parekh	(1965-66)	Sri Kshirod Kr. Sarma	(1985-86)
	(1966-67)	Sri Amar Das	(1986-87)
Sri Astik Kalita	(1967-68)	Sri Mano Mahan Kalita	(1987-88)
Sri Hanuman Dutta Sarma	(1968-69)	Sri Hemanta Kr. Das	(1988-89)
Md. Tamizuddin Ahmed	(1969-70)	Sri Pranay Kalita	(1989-90)
Sri Mahesh Rabha	(1970-71)	Sri Lakshman Prasad Rabha	(1990-91)
	(1971-72)	Sri Khargeswar Rabha	(1991-92)
Md. Matiur Rahman	(1972-73)	Sri Jagat Ch. Das	(1992-93)
Sri Haricharan Das	(1973-74)	Md. Abidur Rahman	(1993-94)
Sri Jnanendra Rabha	(1974-75)	Sri Rajit Boro	(1994-95)
Sri Mahat Ch. Bayan	(1975-76)	Sri Sushil Patowary	(1995-96)
Sri Dudhi Mohan Majumdar	(1976-77)	Sri Ratan Barua	(1996-97)
Sri Girish Ch. Kalita	(1977-78)	Sri Basistha Deva Sarma	(1997-98)
Sri Brajendra Kr. Talukdar	(1978-79)	Sri Lokapriya Das	(1998-99)
Sri Prasanna Kr. Goswami	(1981-82)	Miss Bhumika Das	(1999-2000)
Sri Dharendra Kr. Choudhury	(1982-83)	Sri Pabitra Kr. Das (i/c)	(2000-2001)
Sri Rajib Rabha		(2001-2002)	

THE MEMBER'S OF THE STUDENTS UNION 2002-2003

President	:	Dr. Ramakanta Barua, Principal
Vice President	:	Prof: Dwijendra Nath Das, Vice Principal
Vice President (Student)	:	Sri Khonin Das
General Secretary	:	Sri Nabojyoti Rabha

OTHER SECRETARY :-

Magazine	:	Abdur Razzak
Asst.	:	Ranjan Sarma
Cultural	:	Diganta Das
Debating	:	Tiptimoyi Talukdar
M-Games	:	Moni Sankar Rabha
Major-Games	:	Dharmendra Das
Girls' Common Room	:	Jina Adhikary
Boys' Common room	:	Sanot Choudhury
Social Service	:	Hiraj Kalita

**GRADUATES OF THE YEAR
B. Sc PART II (FINAL) 2003**

- | | |
|-------------------------------------|--------------------------------------|
| 1. Md. Adittl Haque - II | 7. Ramprasad Das - P |
| 2. Jyotish Kr. Kalita - P | 8. Md. Mayidul Islam - II Div |
| 3. Mahadev Rabha - II | 9. Nripen Kalita - II |
| 4. Simanta Boro - II | 10. Chakra dhar Kaibarta - II |
| 5. Miss Ratnawali Rabha - II | 11. Ripunjoy Das - II |
| 6. Dibakar Kumar - II | 12. Ranjit Kr. Sarkar - P |

BA PART II / 2003

1. Arup Kr. Baishya
2. Bidyut Bikash Mahanta
3. Md. Firajul Haque
4. Jayanta Das
5. Pankaj Kalita
6. Rabindra Das
7. Rupa Talukdar
8. Rajib Rabha
9. Rajib Das
10. Md. Shahjahan Ahmed
11. Soneswar Kalita
12. Miss Aditi Nath
13. Miss Bhanita Boro
14. Miss Chandana Patowary
15. Miss Mamata Roy
16. Miss Pratibha Mazumder
17. Miss Ranjita Rabha
18. Miss Santana Goswami
19. Miss Sunita Boro
20. Bhusan Ch. Das
21. Dipankar Das
22. Miss Jitumoni Medhi
23. Md. Aktar Hussain
24. Md. Bhusan Ali Ahmed
25. Sanjay Rabha
26. Sanjut Boro
27. Miss Nitumoni Kalita
28. Miss Tarali Kalita
29. Biswajit Kalita
30. Hitesh Patowary
31. Sanjay Boro
32. Miss Dipika Das
33. Simanta Das
34. Md. Mafijul Ali
35. Md. Tahirul Islam
36. Bipul Kr. Rabha
37. Dhiraj Kalita
38. Hiteshwar Rabha
39. Nibaran Kumar
40. Miss Suparlin P. Marak
41. Jyoti Kalita
42. Miss Dharitri Kalita
43. Miss Maya Rani Thakuria

Graduates of the year B.Sc PART II (2004)

1. Md. Anowar Hussain
2. Md. Azaharuddin Ahmed
3. Md. Azizur Rahman
4. Nil Ratan Das
5. Md. Jahanur Hoque
6. Nirupam Kalita
7. Hiranya Kumar Nath

BA PART II 2004

- | | |
|-------------------------|--------------------------|
| 1. Md. Abdul Latif | 31. Anamika Das |
| 2. Kankan Boro | 32. Barnali Das |
| 3. Navajit Mahanta | 33. Junuka Das |
| 4. Nayan Mani Thakuria | 34. Kanika Basumatary |
| 5. Nirupam Ray | 35. Mausumi Rabha |
| 6. Pranab Kr. Kalita | 36. Niva Kalita |
| 7. Aparna Sarkar | 37. Aditya Rabha |
| 8. Gitanjali Patowary | 38. Md. Abdul Matin |
| 9. Krishna Ray | 39. Abdur Rahim |
| 10. Minasree Kalita | 40. Devajit Boro |
| 11. Rupali Medhi | 41. Hemanga Das |
| 12. Sadhana Basumatary | 42. Parimal Das |
| 13. Anupam Das | 43. Rajib Talukdar |
| 14. Dipak Kalita | 44. Samudra Rabha |
| 15. Janandan Das | 45. Raju Mesh |
| 16. Mridul Kr. Rabha | 46. Bhanu Kakati |
| 17. Mintu Kr. Choudhury | 47. Chandramita Thakuria |
| 18. Madhab Ray | 48. Dhruba Rabha |
| 19. Rupnath Basumatary | 49. Iva Rani Kalita |
| 20. Anjana Rabha | 50. Jashamani Basumatary |
| 21. Chandamita Das | 51. Jayashree Hazowary |
| 22. Dharitri Boro | 52. Lata Moni Kalita |
| 23. Janali Kalita | 53. Malabika Patowary |
| 24. Jali Moni Medhi | 54. Renu Das |
| 25. Runu Das | 55. Ritanjali Kalita |
| 26. Jatin Das | 56. Tulika Thakuria |
| 27. Ajit Kalita | 57. Pinki Sarma |
| 28. Ajit Kr. Mandal | 58. Frylin R. Marak |
| 29. Pankaj Rabha | 59. Md. Shahjahan Ali |
| 30. Rupali Nath | |